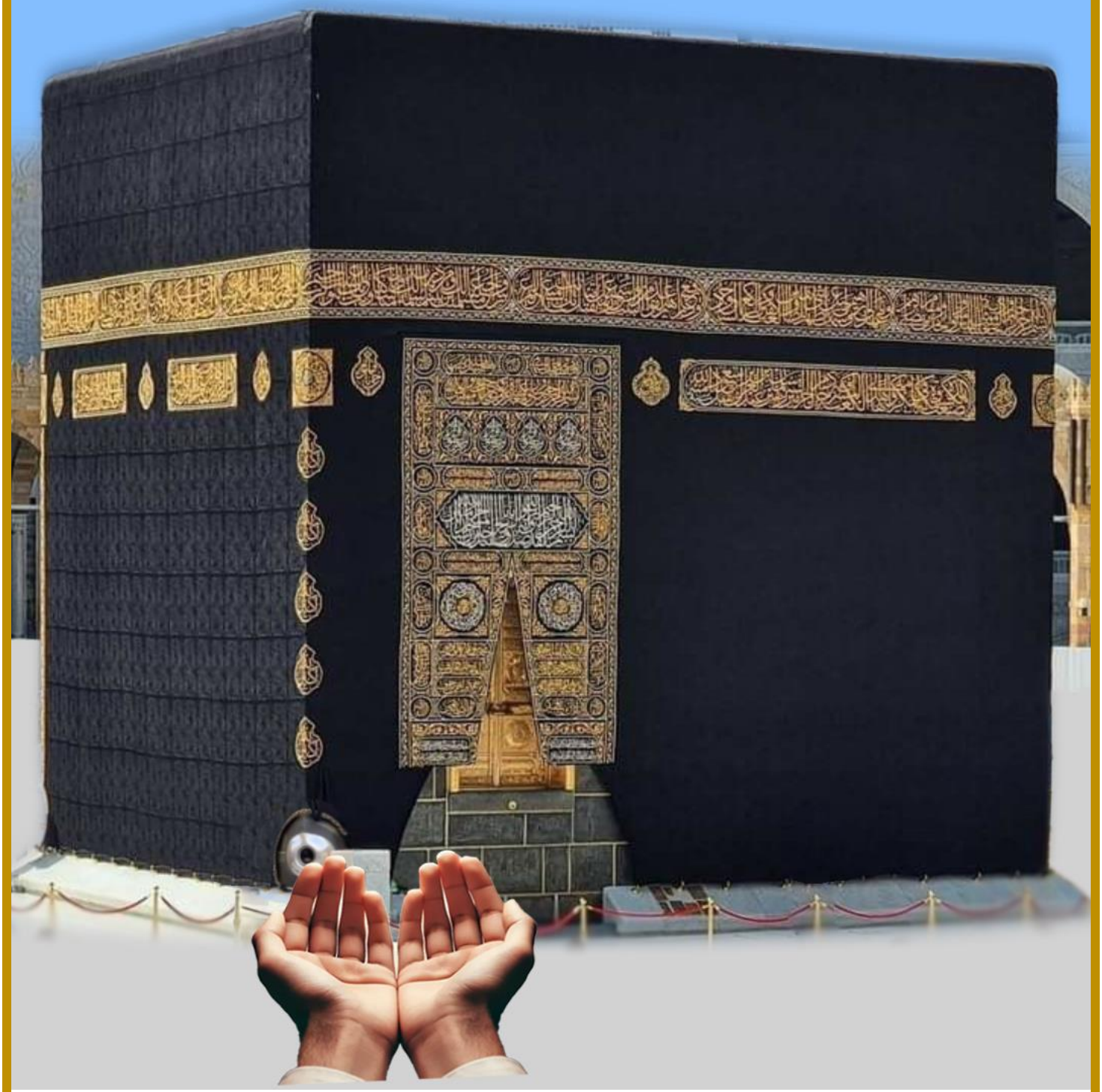
Selected Duas of Hazrat Maulana Yunus Patel Saheb رَحْمَةُ اللهِ عَلَيْهِ



مجھکو اپنا بنالو کرم سے, ملتزم پر یہ مانگیں دعائیں

Make Me Yours through Your grace, at the Multazam, we make these heartfelt supplications

Dua of Maulana Shah Hakeem Muhammad Akhtar Saheb رَحْمَةُ اللهِ عَلَيْهِ

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Compiler's Note:

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيم

In the Name of Allah, the Most Gracious, the Most Merciful

سُبْحَانَ رَبِّيَ الْعَلِيَّ الْأَعْلَى الْوَهَّابَ

Pure is my Rabb, Most High, Most Exalted, The Great Bestower

It is with great honor that we present this compilation, Selected Duas of Hazrat Maulana Yunus Patel Saheb (رَحْمَةُ اللهِ عَلَيْهِ).

This collection has been carefully extracted from the kitaab titled "A Duaa of Hazrat Maulana Yunus Patel Saheb (رَحْمَةُ اللهِ عَلَيْهِ)", a work compiled with immense dedication by its original compiler.

The purpose of this extraction is to focus specifically on the duas (supplications) themselves, allowing readers to immerse themselves in and benefit directly from the

heartfelt and soul-enriching supplications of Hazrat Maulana Yunus Patel Saheb (رَحْمَةُ اللهِ عَلَيْهِ). While the original kitaab offers profound insights and context, this abridged version serves as a practical resource for those who wish to engage in the reading or recitation of the duas alone.

All due credit is given to the original compiler of the kitaab A Duaa of Hazrat Maulana Yunus Patel Saheb (رَحْمَةُ اللهِ عَلَيْهِ), whose efforts have preserved these invaluable supplications for the benefit of the Ummah. This work is not intended to replace the original kitaab but rather to complement it by serving as a focused guide for spiritual reflection and practice.

We humbly request readers to make dua for Hazrat Maulana Yunus Patel Saheb (رَحْمَةُ اللهِ عَلَيْهِ) and all those who contributed to preserving and sharing his legacy. May Allah

Ta'ala accept this effort and make it a means of benefit for all who engage with it.

We have made every effort to preserve the original message of Hazrat Maulana Yunus Patel Saheb (رَحْمَةُ اللهِ عَلَيْهِ), ensuring that his teachings remain as accurate as possible. Adjustments have been made solely to enhance readability, with careful attention to maintaining the authenticity and essence of Hazrat's words. Any errors or shortcomings are entirely due to our own limitations, and we humbly seek Allah سبحانه وتعالى's forgiveness and guidance in all our future publications.

For any queries or suggestions, please contact us at salaamatpublications@gmail.com.

Salaamat Publications
Mohammed Yunus Patel (Maulana)

Original Compiler's Foreword:

All Praise is due to Allah Ta'ala, The Forgiver and Concealer of faults, The Guide to Repentance, The One Who Responds to Prayers.

'Salaat and Salaam upon the Protector and Guide of the Believers, Sayyidina Muhammad (صَلَّى اللهُ عَلَيْه وَسَلَّم), eternally.

This booklet is a transcription of one of Hazrat Maulana Yunus Patel Saheb (Rahmatullahi 'alayh)'s comprehensive and unique Duas. The transcription is especially for those who make Du'aa in English.

Hazrat Maulana's beautiful, noble and distinguished style of Duaa was appreciated by thousands throughout the world.

Hundreds would endeavour to participate in such Duas during Ramadaan or when Hazrat Maulana was visiting the Haramayn

Shareefayn. Thousands of others participated via Hazrat Maulana's website, by means of audio-streaming.

Whilst just a reading of Hazrat Maulana's Duaa teaches one the manner of begging from Allah Ta'ala, Hazrat's sincere and deep-hearted Duas also brings about a transformation and a reformation within the heart.

Hazrat Maulana repeatedly mentioned that the best of Duas encompass every need of every person. In fact, the Duas of

supplications.

Be the occasion 'Umrah, Hajj, or when in Madina Shareef, or the auspicious nights, or Eid, Hazrat Maulana's Duas extended to almost ¾ of an hour...so beg from Allah Ta'ala as much as you can, for Allah Ta'ala is willing to accept our Duas.

Hazrat Maulana Yunus Patel Saheb (Rahmatullahi 'alayh) was the mentor and preceptor of thousands throughout the world.

Allah Ta'ala had gifted Hazrat with a unique manner of presenting Islam; in its beauty, perfection, purity and simplicity.

Despite Hazrat Maulana's passing away, Muslims, all over the world, still benefit tremendously from the talks, books, cds and Malfoozaat of Hazrat Maulana. So many have sincerely repented of sins that they were habituated to, and have become pious and sincere believers and worshippers of Allah Ta'ala, as well as devoted followers to the way of life of Rasulullah (صَلَّى اللهُ عَلَيْه وَسَلَّم).

May Allah Ta'ala grant acceptance to the humble effort made.

May He make this booklet purely and solely for His Pleasure.

May He make it a means of Taubah, guidance and inspiration to all readers, and may He make it a Sadaqa-e-Jaariyah (perpetual reward) for Hazrat Maulana, as well as for myself and all those who assisted in its publication.

May Allah Ta'ala grant the ability to do what He loves and what He is pleased with - in word, deed and intention.

May Allah Ta'ala grant Hazrat Maulana the best of the Hereafter. (Aameen)

[Rabiul Aakhir 1434 / March 2013]

Foreword By Hazrat Maulana Muhammad Ilyas Patel Saheb
دَامَتْ بَرَكَاتُهُمْ

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

نَحْمَدُهُ وَنُصَلِّي عَلَىٰ رَسُولِهِ الْكَرِيمِ

In every rakaat of every Salaah we recite إِيَّاكَ نَعْبُدُ (You Alone do we worship).

In these two words is a declaration of our Abdiyyat (servitude) – that we are the mere and total slaves of Allah Ta‘ala, hence we entirely surrender ourselves to Him.

This is indeed the greatest achievement – to totally surrender ourselves to our Creator and Sustainer, اللهُ عَزَّ وَجَلَّ (Allah Azza Wa Jalla.)

Du‘aa is a manifestation of ‘Abdiyyat. The greater the level of ‘abdiyyat, the deeper and more intense will be its manifestation through du‘aa. Hence du‘aa has been described as مُخُّ العِبَادَةِ (the essence of ‘ibaadah.)

My elder brother, Hazrat Maulana Yunus Patel Saheb (رَحْمَةُ اللهِ عَلَيْهِ), was one of those personalities who was truly inspired in du‘aa.

His heart-rendering cries of the following words “O my Beloved ALLAH…” are still reverberating in the hearts of numerous people in many parts of the world.

His emotional and deeply moving du‘aas had become his hallmark, and still continues to inspire numerous people.

May Allah Ta‘ala greatly reward those who preserved his du‘aas for the benefit of the coming generations.

It serves as a lesson of how to make dua and what to ask Allah Ta’ala.

May Allah Ta‘ala accept this compilation and make it a means of bringing du‘aa alive in the lives of countless people. Aameen.

Muhammad Ilyas Patel

Isipingo Beach

21 Jumaadas Thaani 1446

**“WHEN MY SERVANTS ASK YOU CONCERNING ME,
I AM INDEED CLOSE (TO THEM),
I LISTEN TO THE PRAYER OF EVERY SUPPLICANT WHEN HE
CALLS ON ME…”**

[SURAH[1] BAQARAH [2] 2 : 186]

The following Duaas are Extracted from the Kitaab (Book), “A Du’aa of Hazrat Maulana Yunus Patel Saheb رَحْمَةُ اللهِ عَلَيْهِ ”

[1] *Surah*: A chapter of the Holy Qur`aan.
[2] *Baqarah*: The Heifer [The name of a chapter of the Holy Qur`aan]

سُبْحَانَ رَبِّيَ الْعَلِيَّ الْأَعْلَى الْوَهَّابَ

"Pure is my Rabb, Most High, Most Exalted, the Great Bestower"

- O ALLAH, bestow mercy and blessings upon our beloved Rasul, Sayyedena Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ and upon his family, his companions, his children, his wives, his offspring, his followers and everyone from amongst his Ummat.

- O MOST MERCIFUL, of all those who show mercy. O the Helper of those who ask for help. O our Sustainer, who is most Generous. O The Most Forgiving.

- O EVERLIVING AND EVER SUSTAINING, We beseech You for help, through Your Mercy.

- There is none worthy of worship beside Allah, the Most Tolerant, Most Generous. Glory be to Allah, Lord of the Great Throne (*Arsh*). All praise is due to Allah, the Sustainer of the worlds.

- O ALLAH, we do seek that which allows your mercy and (we do seek) actions which will make certain Your Forgiveness and (we do seek) a full share of virtuous deeds and complete safety from sin.

- O ALLAH, let not a single sin of ours be left out from being forgiven; remove all our worries, and fulfil every need of ours which conforms to Your pleasure, O Most Merciful of all those who show Mercy.[2]

- O OUR SUSTAINER, we have wronged our souls. If You do not forgive us and

[2]A Dua taught by Nabi (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), recited for the fulfillment of one's needs.

bestow upon us Your Mercy, then we shall certainly be from amongst the losers.[3]

- O ALLAH, forgive our sins.
- O ALLAH, overlook our sins.
- O ALLAH, conceal our sins.
- O MY ALLAH, how loving You are; how caring You are; how beautiful You are…

[3] [Surah A'raaf 7 : 23]

- O MY BELOVED ALLAH, O my Raheem[4] Allah, O my Kareem[5] Allah, O my Haleem[6] Allah, O my Most Forgiving Allah, O my Most Loving, Caring Allah, O my most Compassionate Allah…

- O ALLAH, we are unable to praise You as we should. You are as You have praised Yourself. You dearly love the forgiveness of the sins of the sinners when they turn towards You in repentance.

- O MY BELOVED ALLAH, we are extending these hands of ours.

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[4] *Raheem*: 'THE MOST MERCIFUL'.
[5] *Kareem*: 'THE GENEROUS'.
[6] *Haleem*: 'THE TOLERANT'.
[These are from the *Asmaa'ul Husna* (Beautiful Names) of Allah Ta'ala.]

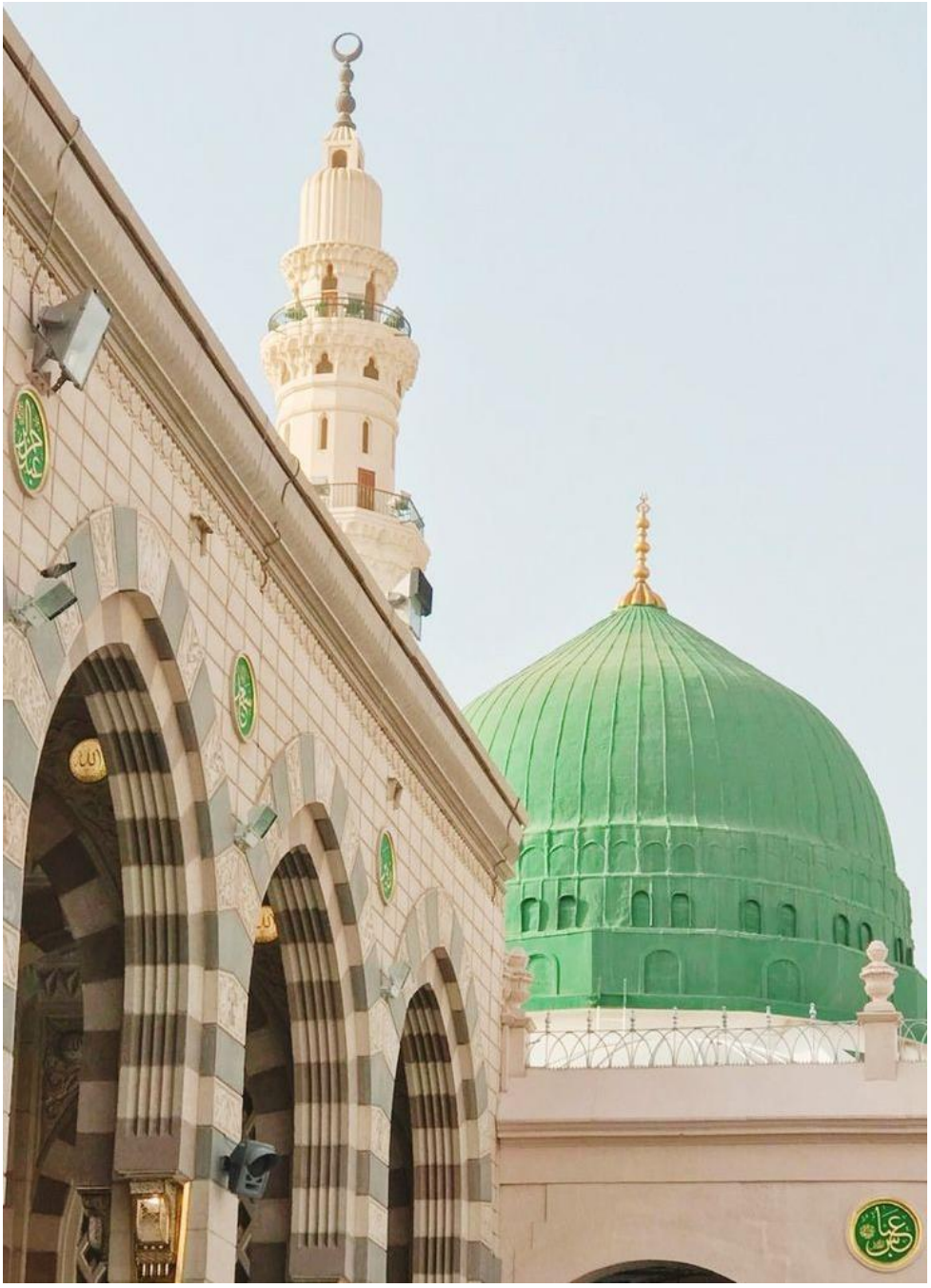
- O MY ALLAH, they are the begging bowls which You have attached to our bodies, so that we may extend them before You during any part of the day and night and seek from You.

- O ALLAH, we are extending our begging bowls before You.

- O ALLAH, we are not extending these hands before an idol which cannot see, which cannot hear and which cannot avail us in anything.

- O ALLAH, our hands are extended before You, and You are All Seeing, All Hearing, All Knowing, All-Powerful…

♦ O ALLAH, You are the One who responds to the duas of Your servants.



SEEKING FORGIVENESS

- O MY ALLAH, have mercy upon us. We are extremely sinful servants.
  Day and Night, we have disobeyed You.
  We have used Your bounties and gifts for Your disobedience

- O ALLAH, we use the wealth that You have given, for Your disobedience.

- O ALLAH, we have used the sight, the hearing and the speech that You have blessed us with, for Your disobedience.

- O ALLAH, we have used the life which You have blessed us with, for Your disobedience.

- O ALLAH, when we go to hospitals, we see some people paralyzed and some attached to different tubes and machines …yet

- O MY ALLAH, we do not take any lesson. We do not appreciate Your bounties.

- O ALLAH, Your bounties rain upon us 24 hours of the day.

- O ALLAH, despite our sins, You are giving us so much to eat and so much to drink; You are giving us clothes to wear and modes of transport to travel in.

- O ALLAH, You provide food, clothing and shelter for us.

- O ALLAH, our lives are in Your Control.

- O ALLAH, You keep our hearts, our kidneys, our livers, our lungs and our limbs functioning.

- O ALLAH, You have granted us Imaan[7], without any sacrifice, and yet we show no appreciation.

- O ALLAH, in spite of our ungratefulness, in spite of our disobedience and sins, You continue to shower Your Bounties and Favours upon us.

---

[4] *Imaan* : faith / belief

- O ALLAH, If there was another Allah, He would have destroyed us by now; He would have shaken the earth beneath our feet; He would have ordered the earth to swallow us; He would have sent the wind to destroy us; He would have made us blind by now; He would have made us deaf and dumb by now; He would have paralyzed us by now for we have indulged in so many sins.

- O ALLAH, we know that for some people blindness, deafness, dumbness, paralysis and illnesses are tests and means of elevation of status.

- O ALLAH, how difficult life would have become without these bounties.

- O ALLAH, how Merciful You are, that You did not snatch away these gifts and You did not destroy us.

- O ALLAH, as great as Your beautiful name is, forgive us.

- O ALLAH, open the floodgates of Your Rahmat[8] and Forgiveness.

- O ALLAH, if we have to ask, repeatedly, of human beings, they become annoyed, angry and displeased.

- O ALLAH, if we have to ask of You, then You become happy and pleased.

[8] *Rahmat* : Mercy

- O ALLAH, The more we beg of You, the more pleased You become.

- O ALLAH, if we don't ask of You, then You become displeased.

- O ALLAH, it is not a shame; rather an honour and privilege to beg of You.

- O MY BELOVED ALLAH, the pious and the righteous come to You with their Ibaadat[9], with their Tilawat[10] and Zikr[11], with their Piety and their good deeds.

- O ALLAH, we come to You with our sins.

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[9] *Ibaadat* : worship
[10] *tilawat* : recitation (of the Holy Qur`aan)
[11] *zikr* : remembrance (of Allah Ta'ala)

- O ALLAH, our sins are like the mountains, but O Allah, we cannot despair of Your Mercy, for You have declared in the Qur`aan Sharief : *'Do not despair of the Mercy of Allah…'.*[12]

- O ALLAH, man has made dynamite sticks, which blow up huge mountains…

- O ALLAH, What is it difficult for You to blow away our mountains of sins?[28]

- O ALLAH, forgive our sins.

- O ALLAH, we have made our hearts into dirt bins.

---

[12] Allah Ta'ala says in the noble Qur`aan : ***"Say : 'O My Slaves who have transgressed against themselves (by committing evil deeds and sins)! DO NOT DESPAIR OF THE MERCY OF ALLAH, Verily Allah forgives all sins. Truly He is Oft-Forgiving, Most Merciful."*** *[Surah Zumar 39 : 53]* [28] Nothing is difficult for Allah Ta'ala.

- O ALLAH, we have filled our hearts with malice, with greed, with pride, with arrogance, with evil desires and passions…

- O ALLAH, evil desires and passions have engulfed our hearts.

- O ALLAH, we watch so much of Haraam[13], we listen to so much of Haraam, we speak so much of Haraam, we indulge in so much of Haraam that our hearts have become dark and pitch black.

- O MY BELOVED ALLAH, a guest would not like to stay in a room in which there are dead bodies, dead cats and dead rats…

[13] *Haraam* : Unlawful according to Shariah.

- O MY ALLAH, how can You, Pure as You are, come into hearts like ours; filled with the filth of pride, jealousy, malice, greed and other corpses?

- O ALLAH, who is there to purify our hearts, beside You?[14]

- O ALLAH, if the world's waste goes into the waters of the oceans, the oceans still remain clean. …One wave is sufficient to keep everything clean.

- O ALLAH, when we make wudhu[15] with the waters of the oceans, our wudhu is valid; if we have to take ghusl[16], then that ghusl will be valid.

---

[14] Allah Ta'ala says in the Noble Qur`aan : **'…AND WERE IT NOT FOR THE GRACE AND MERCY OF ALLAH ON YOU, NOT ONE OF YOU WOULD EVER HAVE BEEN PURE…'** *[Surah An-Noor 24 : 21]*

[15] *Wudhu* : ablution

[16] *Ghusl* : Washing the entire body in the Sunnah manner.

- O ALLAH, Your ocean of Forgiveness is much, much, more than the oceans of this world. Just one drop from the ocean of Your Forgiveness is sufficient to wash away all our sins.

- O MY ALLAH, with one wave of Your Mercy, with one wave of Your Forgiveness – clean and purify us.

- O ALLAH, even if our sins are more than the waves of the oceans, even if our sins are more than the grains of sand on earth, even if our sins are more than the leaves of the trees of the earth, even if our sins are more than the entire creation put together, then too Your Forgiveness is much, much, more than this.

- O THE MERCIFUL, have mercy upon us.

- O THE FORGIVING, forgive us.

- O ALLAH, even if some dry crumbs are thrown at a dog, that dog becomes obedient to that master. …That dog does not leave the door of its master.

- O ALLAH, we have left Your door despite using so many of Your bounties and gifts Our sight, our hearing, our speech, our intelligence are all ne'mats[17] from You…[18]

- O ALLAH, we have realized our mistake.

- O ALLAH, we have realized our error and our sin.

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[17] *ne'mats* : bounties

[18] Allah Ta'ala says in the Noble Qur`aan : **"…AND IF YOU COUNT THE BLESSINGS OF ALLAH, YOU WILL NEVER BE ABLE TO ENUMERATE THEM…"**

[Surah Ibraheem 14: 34] [35]

Special attention has been drawn, from the Ahadith (narrations), to this recitation during *Laylatul Qadr* (The Night of Power).

- O ALLAH, now we are turning towards You…

- O ALLAH, there is nothing else that makes us extend our hands, except that we are hopeful of Your Forgiveness.

- O MY ALLAH, Your beloved Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ has informed us that something that is beloved to You, is the forgiveness of the sins of the sinners.

- O ALLAH, You are Most Forgiving, Most Merciful, You love to forgive, so forgive us.[19]

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[19] Allah Ta'ala says in the Noble Qur`aan : **"…AND IF YOU COUNT THE BLESSINGS OF ALLAH, YOU WILL NEVER BE ABLE TO ENUMERATE THEM…"** *[Surah Ibraheem 14 : 34]* [35]

- O ALLAH, we are acknowledging, and we are confessing before You. We are not justifying our sins.

- O MY ALLAH, we may be sinful; we may be extremely sinful, but O Allah, we are Your servants. We are Your slaves.

- O MY ALLAH, whether we go east or west, whether we go north or south, whether we go deep down in the oceans or above the heavens, it is all Your Kingdom.

- O ALLAH, we are repeatedly asking and begging of You; for there is no other door except Your door.

- O ALLAH, if we leave You, where do we go? …Who else is there for us, except you.

- O ALLAH, if we are going to become impatient and angry; if we are going to become displeased; if we are going to leave Your door, then O my Allah, which other door is there for us…?

- O ALLAH, You are our Rabb ; You are our Khaliq (Creator), You are our Maalik (Master), You are our Razzaaq (Sustainer).

- O ALLAH, if a dog is kicked from one butcher, it can go to another. If a beggar is chased from one home, he can go to another. But O Allah, if You reject us, then where do we go?

- O ALLAH, there is no one for us except You.

- O ALLAH, don't turn away Your glance of Mercy because of our sins.

- O ALLAH, if You turn away Your glance of Mercy, then there is nothing for us but destruction in this world, destruction in the Qabr[37] and destruction in the Aakhirah[20]

- O ALLAH, forgive the sins of our eyes; forgive the sins of our ears; forgive the sins of our tongues; forgive the sins of our hands and feet; forgive the sins of our hearts and minds…

---

20 *Aakhirah* : Hereafter

- O ALLAH, forgive each and every sin that we have committed.

- O ALLAH, one major sin that we have committed is that we have stopped inviting towards good and we have stopped preventing people from doing that which is Haraam.

- O ALLAH, instead, we invite others to Haraam and we prevent them from doing good. O Allah, we consider evil deeds as good and we consider good deeds as evil.

- O ALLAH, we do not want to go alone to Jahannum[21], so we pull others along with us. We invite them to zina[22], to drugs, to drink,

[21] *Jahannum* : Hell
[22] *zina* : fornication / adultery

to the rave clubs, to porn, to music, to casinos and to everything Haraam.

- O MY ALLAH, give us the realization that we are paving the way to our destruction and the destruction of others.

- O MY ALLAH, give each and every one of us the taufeeq[23] of making *'Amr bil Ma'roof and Nahy anil munkar'*[24] – within our homes, amongst our families, in our societies, and calling – one and all – towards the Deen[25] of Islam.

- O MY BELOVED ALLAH, forgive our major sins and our minor sins; forgive the sins which we committed knowingly or unknowingly, in the light of day or darkness of night.

- O ALLAH, there is no such thing as darkness for You. Even if there is a tiny, little black ant crawling on a black rock, in

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[23] *taufeeq* : Divine assistance.
[24] *'Amr bil Ma'roof and nahy anil munkar'* : The enjoining of what is good and the forbidding of what is evil.
[25] *Deen* : religion

the darkest of the darkest of nights, You are aware of the movements of that ant.

- O ALLAH, we were deceiving ourselves. We were fooling ourselves if we thought that no one was watching when we were indulging in sins.[26]

- O ALLAH, do not seize us on account of our sins. Do not punish us on account of our sins.

- O ALLAH, give us the Taufeeq (ability) to make sincere taubah. (repentance)

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[26] Allah Ta'ala states in the Qur`aan Sharief : **'VERILY YOUR LORD IS EVER-WATCHFUL (OVER THEM).'** *[Surah Al-Fajr 89 : 14]* …Each and everyone of us is within Allah Ta'ala's Infinite Surveillance of Sight, Hearing and Knowledge, 24 hours of day and night. Allah Ta'ala is *Baseer* (The All-Seeing), *Samee'* (The All- Hearing), *'Aleem* (The All- Knowing), *'Khabeer'* (The One who is Aware).

- O ALLAH, from the time we have become of age till now, many sins were committed. O Allah, You could have seized us the moment we committed sins, but how Kind, Merciful and Tolerant You are that You did not seize us.

- O ALLAH, forgive each and every one of us. Forgive our parents, our wives and children, our brothers and sisters, our family members and the entire Ummah[27] of Rasulullah[28] صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

- O ALLAH, do not cause any embarrassment to Your Beloved Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, because of our sins.

[27] *Ummah* : followers
[28] *Rasulullah* : Messenger of Allah

- O ALLAH, if You do not forgive us, then who do sinful ones like us turn to?

- O ALLAH, there is no one who can question Your Forgiveness for sinful ones like us, so forgive us.

TAUFEEQ OF OBEDIENCE

- O ALLAH, we are so weak and so insincere that with the slightest temptation we return to zina, to porn magazines and porn websites, to music and other Haraam…

- O ALLAH, give us that Yaqeen[29] that You are watching us[30] and that You are aware of our actions.

[29] *Yaqeen* : conviction

[30] Allah Ta'ala states in the Qur'aan Sharief : **"…AND HE IS WITH YOU WHERESOEVER YOU MAY BE…"** *[Surah Hadeed 57 : 4]*

- O ALLAH, give us the courage and the strength of lions against Nafs[31] and Shaytaan[32]

- O ALLAH, Nafs and Shaytaan do not want us to taste the enjoyment and the sweetness of Imaan.

- O ALLAH, they do not want us to come anywhere close to You because they know that if we do, we will shun all sins.

- O ALLAH, remove the love of sins from our hearts.

- O MY ALLAH, put the hatred of sins into our hearts.

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[31] *nafs* : the ego
[32] *Shaytaan* : Satan / the Devil

- O ALLAH, put the hatred of adultery and fornication; the hatred of interest and fraud; the hatred of gambling, the hatred of music and television, and the hatred of every sin into our hearts.

- O ALLAH, put the love of good deeds into our hearts.

- O ALLAH, put the love of Salaah[33], the love of Zikr, the love of Tilawat, the love of fasting and the love of serving mankind into our hearts.

- O ALLAH, give us the taufeeq of making Salaah, 5 times a day, in Jamaat[34], in the

[33] *Salaah* : Prayer, performed 5 times a day.
[34] *Jamaat* : congregation

Musjid[35] - as far as possible, for the men; and for the women, in their homes.

- O ALLAH, give us the taufeeq of giving Zakaat, of fasting in the month of Ramadaan[36], of going for Hajj, if Fardh[37].

- O ALLAH, give us the taufeeq of fulfilling the rights of our parents, the rights of our children, the rights of our family members, the rights of our neighbours, and the rights of the Ummah of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

- O ALLAH, give us the taufeeq of fulfilling the rights of Muslims and non-Muslims.

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[35] *Musjid* : mosque
[36] *Ramadaan* : Ninth month of the Islamic Calendar. Month of fasting.
[37] *Fardh* : Obligatory.

- O MY BELOVED ALLAH, give us the taufeeq to deal honestly in our businesses.

- O ALLAH, give us the realization that we have to bring the whole of Deen into our lives.

- O ALLAH, protect us from wastage and Israaf[38].

- O ALLAH, protect us from abuse of Your ne'mats.

- O ALLAH, give us the taufeeq of appreciating Your Bounties.

[38] *Israaf* : extravagance

- O ALLAH, give hidayat[39] to everyone.

- O ALLAH, we want to become Your Walis[40]. …How long are we going to remain the friends of Nafs and Shaytaan ?

- O ALLAH, how long are we going to walk on the earth as hypocrites…?

- O ALLAH, make us from among Your sincere servants.

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[39] *hidayat* : guidance
[40] *Walis* : Friends (of Allah Ta'ala)

REFORMATION AND PURIFICATION

- O ALLAH, our hearts have become diseased.

- O MY BELOVED ALLAH, just as arteries become clogged and the heart does not function properly, in the same way, our spiritual arteries have become blocked with sins.

- O ALLAH, when man undertakes heart transplants, then what is it difficult for You to transplant a strong and healthy spiritual heart ?

- O ALLAH, bless us with hearts filled with the Noor[41] of Taqwa[42], with the Noor of Zikr and Tilawat and with Tawakkul[43] in You.

- O ALLAH, clean and purify our hearts.

- O ALLAH, purify our hearts of all the evil and filth that is embedded in our hearts.

- O ALLAH, purify our hearts of malice, of jealousy, of greed, of pride, of arrogance, of riyaa[44], of evil desires and passions.

- O ALLAH, bless us with complete purification of our souls.

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[41] *Noor* : Spiritual effulgence
[42] *Taqwa* : Piety
[43] *Tawakkul* : Trust
[44] *riyaa* : ostentation / show

- O ALLAH, man has become tired of sinning. So tired that he is committing suicide.

- O ALLAH, sins have not brought us any good. A little while of pleasure and then restlessness, pain and anxiety…

- O ALLAH, bring into our hearts the realization that sins bring nothing but restlessness and problems.

- O ALLAH give us the courage to rid our lives of all evils.

- O ALLAH, give us the taufeeq to shun sins from our lives.

- O ALLAH, drench us in the rains of Your Rahmat.

- O ALLAH, we have foolishly put over our heads, umbrellas of sins, which are depriving us of the rains of Your Rahmat.

- O ALLAH, we want rahmat and barakah[45] to come into our lives, into our homes and into our businesses, but O Allah, how can it come when there is so much of Haraam preventing it.

- O ALLAH, give us the taufeeq to throw out of our homes the televisions, the filthy magazines, the filthy and indecent novels

[45] *barakah*: blessings

and newspapers, and all the other evils that we have filled our homes with.

- O ALLAH, give us the taufeeq of giving up all sins.

- O MY ALLAH, attach us firmly to You.

- O ALLAH, when we stick two pages together with glue and we want to separate these pages, the pages will not separate. They will tear apart but they will not separate…

- O ALLAH, let us as have such a strong bond with You, that when Nafs and Shaytaan want to separate us from You, then we will allow our hearts to tear, but we will not allow our hearts to separate from You.

- O MY BELOVED ALLAH, become ours and make us Yours.

- O ALLAH, if You are ours, then everything is ours; and if You are not ours, then nothing is ours.

BLESSINGS AND BOUNTIES

- O ALLAH, bless us all with long life so that we may accumulate the maximum amount of good deeds.

- O ALLAH, bless us with good health; bless us with prosperity; bless us with happiness; bless us with contentment; bless us with zuhd[46], with sabr[47] and shukr[48]; bless us with a life of Taqwa; bless us with Your Ma'rifat[49], bless us with Your Yaqeen…

[46] *zuhd* : to not be obsessed with the material world
[47] *sabr* : patience
[48] *shukr* : gratitude
[49] *Ma'rifat* : Recognition

♦ O ALLAH, bless us with Your Muhabbat[50] and the Muhabbat of Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

♦ O ALLAH, bless us with Istiqaamat[51]. Bless us with steadfastness in our Imaan.

♦ O CONTROLLER OF HEARTS, make our hearts firm on Your Deen.

♦ O ALLAH, bless us with a solid Imaan. Bless us with the taufeeq of A'maal-e-Sawleha, of righteous deeds.

♦ O ALLAH, bless us with the Ittiba[52] of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

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[50] *Muhabbat* : Love
[51] *Istiqaamat* : steadfastness
[52] *Ittiba* : obedience

- O ALLAH, grant us the taufeeq of following the Sunnats of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

- O ALLAH, bless us with the best of Dunya[53] and the best of Aakhirah[54].

- O ALLAH, give us such a bond with You that nafs and Shaytaan cannot distance us from You.

- O ALLAH, make us the fish that swim deep down in the ocean of Your Ma'rifat.

- O ALLAH, grant us such love for You, that we place You before everyone and everything else.

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[53] *Dunya* : material world
[54] *Aakhirah* : Hereafter

FREEDOM FROM DEBTS

- O MY KAREEM ALLAH, remove the problems of those who are in financial difficulties.

- O ALLAH, all those who are in debts, provide for them plentiful of Halaal[55] rizq[56] so that they may get themselves out of their debts.

- O ALLAH, …Why should we go towards Haraam, when there is no shortage of Your Treasures of Halaal…?

[55] *Halaal* : lawful
[56] *rizq* : sustenance

- O ALLAH, You are our Provider; You are our Sustainer.

- O ALLAH, You provide for the birds; You provide for the fish deep down in the oceans; You provide for the animals in the jungles and You provide for us also…

- O ALLAH, then why should we steal? …Why should we get involved in fraud and embezzlement? …Why should we borrow from banks on interest[57]?

[57] Interest is such a ***major*** sin in the sight of Allah Ta'ala that He declares war with that person who does not choose to give it up. **"O THOSE WHO BELIEVE FEAR ALLAH AND GIVE UP WHAT STILL REMAINS OF THE 'RIBA' (INTEREST) IF YOU ARE BELIEVERS. BUT IF YOU DO NOT, THEN LISTEN TO THE DECLARATION OF WAR FROM ALLAH AND HIS MESSENGER…"** *[Surah Baqarah 2 : 278/ 279]*

- O ALLAH, our homes are on interest; our carpets are on interest; our cars are on interest; our clothing is on interest; our shoes are on interest…

- O MY ALLAH, where can Rahmat then descend?

- O MY BELOVED ALLAH, give us that realization that Rahmat cannot come until we get rid of Haraam from our lives.

- O MY ALLAH, bless us with plenty of Halaal rizq and sustenance, and get us out of all debts we may be in.

- O ALLAH, grant us barkat in our rizq and provide for us from sources unknown to us.

CURE FROM SICKNESS

- O ALLAH, we are spiritually sick and we are physically sick.

- O MY ALLAH, so many of our brothers and sisters, and our parents are sick and ailing. They are in hospitals. Some are in nursing homes and old-age homes.

- O ALLAH, grant shifa[58] (cure) to those who are sick and ailing

[58] *shifa* : cure

- O MY BELOVED ALLAH, shifa is in Your hands.

- O ALLAH, we know that there is effect in dua and there is effect in medication, but O Allah, shifa is in Your hands.

- O ALLAH, we know that sometimes sickness is a rahmat and a blessing in a disguised form, but we are extremely weak.

- O ALLAH, even if such sickness is a rahmat…O Allah, change it to the rahmat of good health.

- O ALLAH, we know that most of our sicknesses, depression and anxieties are because of our sins.

- O ALLAH, grant us shifa from all sicknesses and ailments – physical and spiritual.

- O ALLAH, bless us with physical health and spiritual health.

GUIDANCE FOR CHILDREN

- O ALLAH, there are so many parents complaining that their children have become a curse for them - their children are in drugs, drink and all kinds of vices.

- O MY ALLAH, children are back-answering and neglecting their parents. Children are murdering their parents; strangling their parents; kicking their parents…

- O MY BELOVED ALLAH, have mercy upon us.

- O ALLAH, give us the realization that we are the cause of their destruction.

- O ALLAH, we are the ones providing them with those sources which lead to Haraam.

- O ALLAH, we brought the evil television into our homes; we bring the filthy movies into our homes; we bring the filthy magazines and filthy literature into our homes. We give them everything that leads them to vice dens.

- O ALLAH, we do not give them Deen. We do not give them the Majaalis[59] of the Ahlullah[60]. We do not give them the Majaalis of the pious and the righteous. We

[59] *Majaalis* : gatherings
[60] *Ahlullah* : People of Allah

do not let them sit in the Majaalis of Nasihat, Da'wat and Ta'leem.

- O ALLAH, give us this understanding…

- O ALLAH, those parents whose children have landed in sins, and they are involved in drugs, drink, zina and other evils, bless them with the taufeeq of sincere taubah and repentance.

- O MY BELOVED ALLAH, guide all those children back onto Siratul Mustaqeem.[61]

- O ALLAH, nothing is difficult for You.
- O ALLAH, make our youth, assets for our community.

[61] *Siratul Mustaqeem* : The Straight Path

DU`AA FOR OTHERS

- O ALLAH, those who are suffering depression, give them happiness and joy.

- O ALLAH, those who are poor, give them wealth.

- O ALLAH, those who are weak, give them strength.

- O MY BELOVED ALLAH, bless those who have no children, with pious and righteous children.

- O ALLAH, those who have children, make their children the coolness of their eyes. make their children obedient to them, and make their children obedient to You and Your Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

- O MY ALLAH, remove the problems of all those who are suffering from any kind of difficulties and hardships.

- O ALLAH, bless those brothers and sisters who are looking for marriage partners, with good and righteous marriage partners, who will be an assistance to their Deen.

- O ALLAH, put love between husbands and wives, parents and children, brothers and sisters.

- O ALLAH, unite the hearts of brothers and sisters, of parents and children, of husbands and wives, and of the entire Ummat of our beloved Nabi-e-Kareem (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)

FITNAHS

- O ALLAH, fitnahs are lashing us – from our right, from our left, from behind us and from in front of us; from the satellites above us.

- O MY BELOVED ALLAH, protect us from the storms of fitnahs.

- O ALLAH, protect us from the fitnahs[62] of this world and the next.

[62] *Fitnahs* : Trials (It also implies, corruption, mischief, etc.)

- MY BELOVED ALLAH, where do we go ? …If You do not protect us and save us, who else is there for us ?

- O ALLAH, to whom do we turn ? …Who is there for us beside You?

- O ALLAH, the fitnahs have entered our homes; the fitnahs have entered our schools and colleges; the fitnahs have entered our Muslim schools; the fitnahs have entered our bazaars and market places; the fitnahs have entered our Madaaris and Masaajid[63]; the fitnahs have entered the Haramain Sharifain[64]…

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[63] *Masaajid* : Mosques

[64] *Haramain Sharifain* : Holy Mosques of Makkah Sharief and Madina Sharief. [89] Rasulullah e had said : ***"My Rabb has commanded me to destroy all musical instruments…"*** and also : ***" Music sprouts hypocrisy in the heart as rain sprouts plants."***

- O MY ALLAH, we can hear cell phones, with musical tones even in front of the Raudha Mubarak[65] of Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, and in front of the Ka'batullah…

- O ALLAH, filthy music can be heard a few metres away from the Raudha of my beloved Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ …just a few metres from the mubarak[66] Dome of my beloved Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ resting-place…

- O ALLAH, protect Makkah Sharief and Madina Sharief from all fitnahs.

- O ALLAH, protect Musjid-e-Aqsa[67].

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[65] *Raudha Mubarak* : Blessed Garden (in reference to the blessed grave of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)

[66] *mubarak* : blessed

[67] *Musjid-e-Aqsa* : The mosque in Jerusalem, from where the *'Me'raj* (Ascension) of the Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ took place.

SACRIFICES OF RASULULLAH صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

- O MY ALLAH, Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ concern at all times, was nothing but the Ummat.

- O ALLAH, he wanted to see all enter Jannat.

- O ALLAH, Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ made du'aa for the Ummah, day and night.

- O ALLAH, my beloved Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ how many sacrifices he made for us.

- O ALLAH, he used to stand the entire night in prayer, until his feet swelled.

- O ALLAH, filth was thrown on him, intestines were thrown on his back when he went into Sajda[68], thorns were placed in his path…

- O ALLAH, his beloved, little daughter, Faatima, used to ask him : '*O my father, why are they doing this to you?…*'

- O ALLAH, he was stoned in Taif[69], at Uhud[70]…. , he was stoned so much that his shoes became filled with his mubarak blood. He was hurt and injured at so many places.

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[68] *Sajda* : Prostration
[69] *Taif :* City near Makkah Sharif, in Saudi Arabia
[70] *Uhud* : In reference to the Battle of Uhud. 'Uhud' is the name of a mountain outside Madina Sharif.

- O ALLAH, when the blood of Your Beloved Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ oozed… then how the angels must have witnessed that?

  But for the sake of Your precious Deen and his love for mankind, his blood was allowed to flow…

- O MY ALLAH, when he went into Sajda and cried for us, the musallah[71] used to become wet with his tears…

- O MY BELOVED ALLAH, my beloved Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ was boycotted and ostracized for three solid years with his family. …The time came when they had to chew leather to survive, when they had to chew the leaves of trees to survive…

[71] *musallah* : place of prayer.

- **O MY ALLAH**, he was *Rahmatul-lil-'Aalameen*[72]. He dearly loved this Ummat.

- **O ALLAH**, even in his last moments, there was nothing but the concern of his Ummaties[73]

- **O ALLAH**, in the Aakhirah, he will not wish to enter Jannat[74] until his Ummaties enter Jannat, for the sake of the Ummat, how much he was troubled, and how many sacrifices were made…

- **O ALLAH**, we show no appreciation for his sacrifices.

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[72] *Rahmatul-lil'Alameen* : Mercy for all the Worlds
[73] *Ummaties* : followers
[74] Jannat: Paradise

- O ALLAH, even his companions made so many sacrifices to convey Deen to the corners of the globe… O Allah, we show no appreciation.

OUR INGRATITUDE

- O ALLAH, that Ummat, for whom so many sacrifices were made; today that Ummat is found in discos, in cinemas, in theatres, in casinos, on porn sites, reading filthy magazines and novels, watching porn movies, in adultery and fornication, in theft, in fraud, in rape and in other crimes.

- O ALLAH, a large number from the Ummah do not have Salaah in their lives; a large number do not have Zakaat[75], fasting and Hajj[76] in their lives.

[75] *Zakaat* : An obligatory duty, due upon those who have a certain amount of wealth, to give to the poor and needy. This is a pillar of Islam.
[76] *Haj* : Pilgrimage to Makkah Sharief. This is the 5th Pillar of Islam.
(Details of Zakaat and Haj are found in books of Jurisprudence)

- O ALLAH, the beautiful cultural lifestyle that Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ left for us, has been forsaken by us and by our family members.

- O ALLAH, Nabi's صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ teachings are nowhere to be seen in our homes, in our businesses and in our dealings with people.

- O ALLAH, when our Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ is informed, that: 'That Ummat for whom so much of your blood was shed; that Ummat for whom you cried so much, …that Ummat has no concern for your blood and your tears…' O ALLAH, then how much of pain and injury we must be causing to Your Beloved Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ…

♦ O ALLAH, even in his mubarak city, we do not give up sins. Just a few metres from the resting-place of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, in hotels and homes, the filthiest of films can be viewed, the filthiest magazines and newspapers can be read…

♦ O ALLAH, just a few metres from his Raudha Mubarak and a few metres from the Ka'batullah[77], in the foyers and rooms of hotels and in homes, the filthiest music can be heard, and the filthiest television programmes can be watched….

♦ O ALLAH, those very things which were hated in his sight, those very things which he

[77] *Ka'batullah* : First house for worship (of Allah Ta'ala) on earth. It is also the present structure on the ground, and the direction in which Muslims face during Salaah.

disliked and abhorred, those are the things which have become beloved in our sight…

- O MY BELOVED ALLAH, the cause of Rasulullah's صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ pain and injury in his time were the Mushrikeen[78], the Yahud[79] and the Munafiqeen[80].

- O ALLAH, but today, we, who are the claimants of Your Ishq[106] and the Ishq of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, are the cause of pain and injury to my Beloved Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

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[78] *Mushrikeen* : Polytheists
[79] *Yahud* : Jews
[80] *Munafiqeen*: Hypocrites
[106] *Ishq*: Intense love

- O ALLAH, that Ummat for whom Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ shed so much of his blood, for whom the blood of the Sahabah[81] (رَضِيَ اللَّهُ عَنهمْ)[82] was shed, that Ummat for whom so many sacrifices were made… O Allah, that Ummat has become *'Yateem'*[83].

- O ALLAH, There is no one to pass a hand of affection and love over their heads anymore. Even the Muslims are unconcerned about the plight of so many brothers and sisters around the world – in Kashmir, in Palestine, in Afghanistan, in Chechenia, in Kosova, in Bosnia, in Iraq and in India.

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[81] *Sahabah:* The companions of the Prophet Muhammad e .

[82] رَضِيَ اللَّهُ عَنهمْ : 'May Allah be pleased with them.' [This is said after the names of the companions of the Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.]

[83] '*Yateem*': 'orphaned'

THE SUFFERING OF THE UMMAH

- O ALLAH, Islam has not become weak. We have become weak.

- O ALLAH, we know that we are suffering because of our sins.

- O ALLAH, You sent the Qur`aan Sharief for our guidance.

- O ALLAH, Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ left us His beautiful Sunnah[84].

[84] *Sunnah* : The practice of the Prophet Muhammad e and his noble companions j. [111] Rasulullah e said : ***"I leave with you two things; as long as you hold fast to them both, you will never be misguided – the Kitaab (Book) of Allah and the Sunnat of His Rasul (Messenger)."***

- O ALLAH, we know that we have distanced ourselves from the Qur`aan and Sunnah and as a result we are suffering everywhere in the world.

- O ALLAH, just as Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ predicted[85], the enemies of Islam are calling one another to join in devouring the Ummah. But O Allah, You are our Protector.

- O MY KAREEM ALLAH, the enemies of Islam have ganged up against the Muslims. Even Muslim governments have joined their alliances and coalition.

- O ALLAH, the enemies of Islam have become one and we, who are the Ummaties

[85] Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ has said : ***'A time will come when the enemies of Islam will invite each other, just as people are invited towards meals, in order to annihilate you."***

of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ are becoming more and more divided and disunited.

- O ALLAH, we have brought more destruction upon the Ummah than even the enemies of Islam.

- O ALLAH, with our deeds and actions, we have been the means of the destruction of the Ummah. The enemies only came to destroy whatever was left…

- O ALLAH, unite the entire Ummat.

- O MY BELOVED ALLAH, guide the enemies of Islam. Bless them with Imaan and Islam.

- O ALLAH, bless them like how You blessed the Sahaba-e-Kiraam رَضِيَ اللَّهُ عَنهمْ[86] and others with Imaan and Islam.

- O ALLAH, if they have become obstinate and they have made up their minds that they are not going to accept Your beautiful Deen, and they are planning the destruction of the Muslim Ummah – the destruction of Muslim lives, homes, property and economy, then O Allah, You are the best of Planners[87]. You are the same Allah who was present in Badr, at Uhud[88], at the Fath-e-Makkah[89]…

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[86] *Sahaba-e-Kiraam (j)* : The noble companions of the Prophet Muhammad e .

[87] **'…THEY (THE DISBELIEVERS) PLOT AND PLAN, AND ALLAH TOO PLANS, BUT THE BEST OF PLANNERS IS ALLAH.'** *[Surah Anfal 8 : 30]*

[88] *Badr and Uhud* : Reference is made to the battles that took place at these sites.

[89] *Fath-e-Makkah* : The Conquest of Makkah Sharief.

- O ALLAH, You haven't become weak. We have become weak.
- O ALLAH, Just as You sent the Ababeel[90] and destroyed Abraha[91] and his forces, which had set out to destroy the Ka'bah Sharief
- O ALLAH, send disaster against these forces who are out to destroy the Ummat.
- O ALLAH, send floods and destroy them.
- O ALLAH, You haven't become weak. We have become weak.
- O ALLAH, send gale-force winds against the enemies

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[90] *Ababeeel* : Birds of a unique specie, who, with pebbles in their beaks and feet, were the means of the destruction of Abraha and his forces.

[91] *Abraha* : A Governor of Yemen who set out to destroy the Ka'bah Sharief. Allah Ta'ala destroyed him and his force. The story is related in the Holy Qur`aan in the chapter entitled 'The Elephant'.

♦ O ALLAH, shake the ground beneath their feet.

♦ O ALLAH, cause their planes to crash.

♦ O ALLAH, create division and disunity in their ranks.

♦ O ALLAH, make them fight amongst themselves.

♦ O ALLAH, fill their hearts with terror and fear.

♦ O ALLAH, humiliate the enemies. Crush the enemies.

- O ALLAH, destroy them like how You destroyed the 'Aad[92] and the Thamud[93].

- O MY BELOVED ALLAH, send Your angels and assist and help the Mujahideen[94] of Islam.

- O ALLAH, give the stones which they throw, the power of atom bombs.

- O ALLAH, wherever in the world the Muslim Ummah is suffering, come to our assistance.

- O ALLAH, bombs are being rained upon innocent women, children and civilians.

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[92] *'Aad* : A nation of the past, who rejected the message of their Prophet, Hazrat Hud ('Alaihis Salaam) . They were a stubborn people who were finally destroyed by a fierce wind.

[93] *Thamud* : A nation of the past who rejected the message of their Prophet, Hazrat Sawleh ('Alaihis Salaam). They were an unjust and proud people and were finally destroyed by an earthquake.

[94] *Mujahideen* : Those striving in the path of Allah Ta'ala.

- O MY ALLAH, homes are being bulldozed.

- O ALLAH, aid the Mujahideen and our brothers and sisters in Palestine, in Afghanistan, in India, in Bosnia, in Chechenia, in Kosova, in Kashmir, in Iraq and in other parts of the world where they are facing tyranny and oppression.

- O ALLAH, those who have been imprisoned unjustly, find a way out for their release

- O ALLAH, their 'sin', in the eyes of these merciless enemies, is nothing except that they have tried to spread Your Deen… Their 'sin' is nothing except that they say *'La-ilaaha Illallaah'*[95].

- O ALLAH, remove the difficulties and trials of the Ummah.

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[95] *La-ilaaha Illallaah* : There is none worthy of worship except Allah.

- O ALLAH, we are going through very, difficult and trying times. It has become very difficult to even protect our Imaan.

- O ALLAH, protect our Imaan.

- O ALLAH, protect each and every one of us. Protect the entire Ummat.

- O ALLAH, change the conditions of adversity, to conditions of prosperity.

- O ALLAH, change the condition of fear, to that of peace and security.

- O ALLAH, Change the condition of the Ummah.

- O ALLAH, restore the dignity and honour of the Muslim Ummah.

- MY BELOVED ALLAH, have mercy upon the Ummat of Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.; forgive the Ummat of Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.; shower Your Rahmat upon the Ummat of Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.; overlook the sins and weaknesses and shortcomings of the Ummat of Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

- O ALLAH, do not lay on us a burden greater than we have the strength to bear. Remove our sins, and grant us forgiveness; have mercy on us. You are our Protector; help us against the disbelieving people.

DEATH AND THE HEREAFTER

- O ALLAH, we know how sinful we are.

- O ALLAH, do not expose our sins.

- O ALLAH, Out of Your Fadhl [96], Ihsaan [97] and Rahmat, You have concealed so many of our sins.

- O ALLAH, don't bring upon us any kind of disgrace, in this world, in the Qabr and in the Aakhirah.

[96] *Fadhl* : grace
[97] *Ihsaan* : favour

- O ALLAH, what an embarrassment that will be, on the Day of Qiyaamat, when, in front of billions, someone will rise committing zina, someone will rise stealing… because a person will die as he lived, and he will rise, on the Day of Qiyaamat, as he died.

- O ALLAH, then billions of ummaties will watch and will be witness to our sins.

- O ALLAH, what embarrassment to Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ when his ummaties will rise in the condition of sin.

- O ALLAH, on the Day of Qiyaamah[98], do not let us be an embarrassment to my beloved Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

[98] Day of Qiyaamah: Day of Resurrection

- O ALLAH, what has become of the Ummat…?

- O ALLAH, the followers of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ used to die on the plains of Jihaad[99], they used to die while reciting the Qur`aan Sharief, or when reading the Tahajjud[100] Salaah, or in Awwabeen[101] and Chaast[102], or when making Your Zikr and Ibaadat, or in a state that was not displeasing to You and Your Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ…

- O ALLAH, his true followers never died in Haraam places. O Allah, now so many are dying in Haraam places.

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[99] *Jihaad* : Striving in the path of Allah Ta'ala.
[100] *Tahajjud* : the greatest of nafl (optional) prayers which is preferably performed in the latter portion of the night.
[101] *Awwabeen* : A nafl (optional) prayer, performed after the evening prayer.
[102] *Chaast* : A nafl prayer, performed in the late morning, before noon.

- O ALLAH, give us the realization that death can strike suddenly - anywhere, anytime, anyplace…

- O ALLAH, we have to face You. We have to stand before You; we have to answer for our deeds and actions.

- O MY ALLAH, …when a person is arrested, he covers his face. When he is being led to the court, he covers his face. He does not want human beings to see his face…

- O MY ALLAH, sinful ones like us, criminals like us… O Allah, on the Day of Qiyaamah, in front of billions of other Ummaties, don't cause any embarrassment and shame to come upon us.

- O ALLAH, we brag about our sins. Our men advertise their sins. Our women advertise their sins. Shame and Hayaa[103] has left us. Hayaa has left our women and our children…

- O ALLAH, we don't feel the slightest shame that pictures of our men and women appear in newspapers – at cinemas, in clubs, casinos and at other Haraam places and functions…

- O ALLAH, if Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ had to be living amongst us and was shown such pictures, what would he have thought of us ?

- O ALLAH, give us the taufeeq to realize that sins should create shame, regret and remorse in our hearts…

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[103] *Hayaa* : modesty

♦ O ALLAH, one day we have to die and leave this world.

♦ O ALLAH, don't let our death be in any kind of sin.

♦ O ALLAH, we don't know where, and when and how we are going to die; then how can we be engaged in sins?

♦ O ALLAH, Don't let the angel of death visit anyone of us when we are popping drugs into our mouths, or when we have a bottle of liquor in our hands, or when we are in a casino or an escourt agency, or in adultery and fornication, or watching some filthy movie or reading a filthy novel or magazine….

- O ALLAH, what kind of embarrassment and shame our families will have to suffer, and the Ummat will have to suffer. …As it is, so many deaths are taking place in escort agencies, and in prostitute quarters…

- O ALLAH, so many deaths are taking place in discos, cinemas, theatres and other Haraam venues.

- O MY ALLAH, protect us.

- O MY ALLAH, our souls will be extracted from every part of our bodies. Dust and sand will be thrown over us. We will be left alone.

- O MY ALLAH, After we are conveyed to our graves, we will journey alone. The only thing that will be the light of our graves will be A'maal-e-Sawleha[104].

- O ALLAH, the gardens of Jannat (Paradise)[105] will be made available for us if we have pleased You.

- O ALLAH, make our graves, gardens from the gardens of Jannat.

- O ALLAH, do not let our graves be pits from the fire of Hell.

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[104] *A'maal-e-Sawleha* : Righteous deeds.
[105] *Jannat* : Paradise
[136] *masaa`il* : rules

♦ O ALLAH, we have got no capital of good deeds.

♦ O ALLAH, we have not built our home of the Aakhirat.

♦ O MY ALLAH, give us the taufeeq of doing that which is pleasing to You.

♦ O ALLAH, before we leave this world, give us the taufeeq of sincere taubah.

- O ALLAH, we read and learn the masaa`il[136] of *mayyit*[106]. We learn the masaa`il of ghusl[107] and kafan[108]. We have given ghusl and kafan to so many. We have seen the Janazas[109] of so many. We have shouldered so many Janazas. We have buried so many with our own hands.

  We have seen our parents, our family members, our brothers and sisters of the Ummat leave, but it does not create any stir in our hearts.

- O ALLAH, we have to go the same way. …Our homes will remain behind; our buildings and businesses will remain, our beautiful cars will remain; our wives and children will remain…

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[106] *mayyit* : the deceased.
[107] *ghusl* : Washing the body [of the deceased (in this context)].
[108] *Kafan* : Garments for the deceased.
[109] *Janazas* : biers.

- O ALLAH, our clothes will be removed from our bodies. …If they were tight fitting, then scissors will be used to cut through those clothes. …Rings will be removed from fingers. Watches and even false teeth will be removed…

- O ALLAH, our tongues which cause so much of pain and injury to people will be silenced.

- O ALLAH, our hands which cause so much of pain and injury will move no more.

- O ALLAH, our feet will move no more.

- O ALLAH, those eyes which enjoyed the filthy films, the filthy magazines, the filthy novels and the filthy porn sites on the Internet, will be able to see no more. Then those eyes will see the angels.

- MY ALLAH, if we spent our lives indulging in sins, then the angels of Azaab[110] will be seen

- O ALLAH, and before we are given the kafan that will cover our bodies, grant us the taufeeq of putting the garment of taqwa over our hearts.

[110] *Azaab* : punishment

♦ O ALLAH, when the time of our death comes, take us to Madina Sharief[111], bless us with Shahadat[112] in Madina Sharief, at the blessed Raudha[113] of my Beloved Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّم whilst reciting :

ٱلصَّلَاةُ وَٱلسَّلَامُ عَلَيْكَ يَا رَسُولَ ٱللَّهِ

'As-'Salaatu was-Salaamu 'alaika, ya Rasulullah'[114]

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[111] *Sharif* : sacred

[112] *Shahadat* : martyrdom

[113] *Raudha* : garden. (This is in reference to the noble Prophet's e grave)

[114] *'As-'Salaatu was-Salaamu 'alaika ya-Rasulullah.'* means : Mercy and peace be upon you, O Messenger of Allah (This is a form of greeting the Noble Prophet when visiting his grave in Madina Sharief).

- O ALLAH, let our burial be in Jannatul Baqi[115] and if this is not in our muqaddar[116], then O Allah, let our death be a death of barakah[117].

- O ALLAH, we are asking for death in Madina Sharief and burial in Jannatul Baqi so that when the winds of Rahmat blow over Jannatul Baqi then we too may be forgiven.

- O ALLAH, at the time of our death, show us some Tajalli[118] of Yours, such that our souls come dancing towards You.

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[115] *Jannatul Baqi* : Graveyard of Madina Sharief.
[116] *muqaddar* : fate
[117] *barakaht* : blessing
[118] *Tajalli* : Special Mercy

♦ O ALLAH, at the time of our death, let the Kalima[119] *'Lailaaha Illallaah'*[120] be on our tongues[121].

♦ O ALLAH, we seek Your protection from the fitnahs of this world, the punishment of the Qabr[122] and the punishment of Jahannum.

♦ O ALLAH, let us cross the pul-siraat[123] at the speed of lightening.

♦ O ALLAH, grant us Jannat without any reckoning.

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[119] *Kalima* : Declaration of the Oneness of Allah Ta'ala

[120] *'La-ilaaha-Illallaah.'*: 'There is none worthy of Worship, except Allah.'

[121] It is stated in the Ahadith that ***he, whose final speech is 'La-ilaaha Illallaah' [There is none worthy of worship, except Allah], will enter Jannat [Paradise].***

[122] *qabr* : grave

[123] *pul-siraat* : The bridge across the fire of Hell.

- O ALLAH, enter us into Jannat in the company of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, the Sahaba-e-Kiraam رَضِيَ اللَّهُ عَنهمْ and all the righteous ones who followed them.

- O ALLAH, grant all those who have passed away Your Forgiveness and fill their graves with noor.

- O ALLAH, bless our parents, wives, children, brothers and sisters and all Muslims who have passed away, with Jannatul Firdaus[124].

[124] *Jannatul Firdaus* : The highest level of Paradise.

DU'AA OF RASULULLAH صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

- O MY BELOVED ALLAH, Your beloved Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ made du'aa for the Ummat his entire life….

- O ALLAH, especially in Hajjatul Widaa[125] with his 124 000 glorious companions…

- O ALLAH, how much Your Beloved Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ cried; that sinless Nabi…

[125] *Hajjatul Widaa* : The Farewell Hajj (of the Noble Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.)

- O ALLAH, for whom did he cry? …His Ihraam[126] became wet with his tears…

- O ALLAH, the duas he made when attached to the Multazam[127], the duas he made in the Hateem, the duas that he made under the Meezaabur Rahmah[128], the duas he made after performing Salaah behind the Maqaam-e Ibraheem

- O MY ALLAH, the duas he made after drinking Zam Zam[129]

- O ALLAH, the duas which he made on Safa and Marwa[130], the duas he made at Arafat[131]

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[126] *Ihraam* : Reference to Rasulullah's e clothing, consisting of two sheets, worn with the *niyyat* (intention) of Haj.

[127] Multazam : Area between the elevated door and the Hajre-Aswad (Black stone)

[128] *Meezaabur Rahmah* : Waterspout of the Ka'bah Sharif, in the Hateem area.

[129] *Zam-Zam* : Sacred water from a well near the Ka'bah in Makkah Sharief.

[130] *Safa and Marwa* : Two hills adjoining the Ka'bah in Makkah Sharief.
Ihraam : Reference to Rasulullah's e clothing, consisting of two sheets, worn with the *niyyat* (intention) of Haj.

[131] *Arafat* : A specific place visited during the Pilgrimage.

from Zuhr[132] till Maghrib[133], then the duas that he made at Mina and Muzdalifa[134]

- O ALLAH, all the duas of goodness, which he made for us, bless us with that goodness, bless our parents with that goodness, bless our wives and children with that goodness, bless the entire Ummat with that goodness.

- O ALLAH, protect us, our wives, children, families and the entire Ummah of our beloved Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, from all the fitnahs, mischief and corruption he asked protection from – especially the fitnah of Dajjaal[135]

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[132] *Zuhr* : Prayer performed after the sun has passed the meridian.
[133] *Maghrib* : Prayer performed immediately after sunset.
[134] *Mina and Muzdalifa* : Specific places to visit during the Pilgrimage.
[135] *Dajjaal* : the False Messiah, otherwise called 'the Anti-Christ'

SERVICES RENDERED OF DEEN

- O ALLAH, accept all the works of Deen; accept all the works of Haq.

- O ALLAH, whosoever is doing the work of Deen, as long as it is within the parametres of the Qur`aan and Sunnah…

- O ALLAH, bless each and every worker with Ikhlaas and accept their services to Deen.

- O ALLAH, accept the effort of Tabligh[136] and Da`wat[137], accept the effort of the Madaaris[138], Makaatib[139], Daarul Ulooms[140], Masaajid[141], and Khanqas[142].

- O ALLAH, accept the efforts made by the Mashaa`ik[143] .

- O ALLAH, accept the services to humanity, of those who are rendering welfare.

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[136] *Tabligh* : propagation
[137] *Da'wat* : Invitation (to Deen)
[138] *Madaaris* : Religious institutions.
[139] *Makaatib* : Primary madaaris
[140] *Daarul Ulooms* : Religious Institutions for higher learning
[141] *Masaajid* : mosques.
[142] *Khanqa* : Place for reformation and spiritual purification.
[143] *Mashaa`ik* : Spiritual mentors and guides.

SPIRITUAL BOUNTIES

- O ALLAH, change the condition of our hearts. Fill our hearts with Noor[144]; fill our hearts with the Love of this Deen.

- O ALLAH, fill our hearts with the Noor of Taqwa; fill our hearts with the Noor of the Tilawat[145] of the Qur`aan Sharief, of Zikr and Ibaadat, of Haj[146] and 'Umrah[147] , of Da'wat and Tabligh and of Charities.

[144] *Noor* : Spiritual effulgence
[145] *tilawat* : recitation
[146] *Haj* : Pilgrimage to Makkah Sharief in the month of Zul Hijjah.
[147] *'Umrah* : The lesser pilgrimage

- O ALLAH, give us the taufeeq of doing all Ibaadat with Ikhlaas[148].

- O ALLAH, with the noor that is generated from these Ibaadaat, light up our hearts.

- O ALLAH, strengthen our Imaan[149].

- O ALLAH, grant us such Imaan, which clings to our hearts.

- O ALLAH, make us all pious and righteous.

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[148] *Ikhlaas* : sincerity
[149] *Imaan* : faith / belief

- O ALLAH, grant us Your Qurb[150].

- O ALLAH, with Your power of Jazb[151] make us Yours.

- O ALLAH, we want the hearts that You give to the Auliya-e-Siddiqeen[152].

- O ALLAH, bless us with the ne'mat that You give to Your Auliyaa-e-Siddiqeen.

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[150] *Qurb* : proximity
[151] *Jazb* : Pull towards Allah Ta'ala
[152] *Auliya-e-Siddiqeen* : The Friends of Allah Ta'ala of a very high calibre

- O ALLAH, we want those hearts which are filled with Noor and Your Tajalli[153].

- O ALLAH, we want those hearts which are filled with Your Love and the Love of Rasulullah[154] صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ so that it may be easy to do that which is pleasing to You and pleasing to Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

[153] *Tajalli* : Special mercy
[154] *Rasulullah* : Messenger of Allah

CONCLUSION OF DU'AA

- O ALLAH, we are extremely weak. We get tired of everything, even asking.

- O ALLAH, bless us with what we have asked and give us even that which we have not asked – whatever is khair [155].

- O ALLAH, let the winds of Hidayat blow throughout the world, especially in this country.

[155] *khair* : good

- O ALLAH, whatever time of life remains, give us the taufeeq of doing those deeds that will earn us Your Pleasure and keep us away from all those deeds that will earn us Your Displeasure.

- O ALLAH, we know that the types of sins we indulge in, have brought complete destruction to the nations of the past. You destroyed nations in the past for the same sins we are indulging in.

- O ALLAH, You do not destroy the entire Ummat because Your Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ is *Rahmatul-lil-'Aalameen.*[156]

[156] *Rahmatul-lil'Alameen* : Mercy for all the Worlds

- O MY BELOVED ALLAH, do not look at our sins. We are acknowledging and we are confessing that we are sinful…

- O ALLAH, look at the tears of my beloved Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

- O ALLAH, look at the Shaan[157](Condition) of the blood of your beloved Nabi e Kareem صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ which flowed for this Ummat.

- O ALLAH, if You forgive us then You will make your beloved Rasul صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ happy, and we will be happy.

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[157] *shaan* : condition / status

♦ O ALLAH, we are pledging not to return to sins again.

♦ O ALLAH, grant us all a life full of respect and honour.

♦ O ALLAH, give us the realization that without turning to You, there will be no success.

♦ O ALLAH, whoever has shown any kind of generosity and kindness to us, bless them with the best of rewards.

♦ O ALLAH, reward them all, with the best of rewards.

- O ALLAH, Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ has shown the greatest kindness, thereafter the Sahaba-e-Kiraam رَضِيَ اللَّهُ عَنهمْ , the Tabi`een رَحِمَهُمُ اللَّهُ, our Asaatiza , our Mashaa`ik, our parents, wives, friend

- O ALLAH, you are well aware of each and every person's desires. Whatever good desires are in their hearts, fulfill them.

- O ALLAH, accept our du'aa with the waseela of Your Beloved Rasul, Sayyedul Ambiyaa, Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ

آمِينَ يَا رَبَّ الْعَالَمِين

ہر تمنا دل سے رخصت ہو گئی

اب تو آجا اب تو خلوت ہو گئی

All desires have left my heart,
Now come into my heart (O My Allah)
as it is void of everything